

# UNOFFICIAL COPY



Doc#: 0605553180 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2006 09:15 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Prepared by: E. N. Harrison  
Peelle Management Corporation  
P.O. Box 1710, Cambell, Ca 95009

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DAVID M GREEN

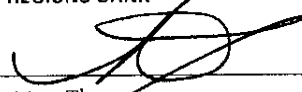
Recorded in Cook County, Illinois, on 01/29/04 as Instrument # 0402835063

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/07/2006


Mortgage Electronic Registration Systems, Inc.  
as nominee for REGIONS BANK

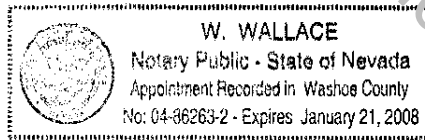
By:   
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 02/07/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for REGIONS BANK

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for REGIONS BANK.

  
Notary: W. Wallace  
My Commission Expires 01/21/08



LN# 0437491673 Investor LN# 9135408 P.I.F.: 01/26/06  
FINAL RECON.IL 90816 14A 2 02/07/06 01:07:55 12-031 IL Cook 4775:14 16  
MIN#: 1002001-0004089701-3 MERS Tel.#: 1-888-679-6377



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## ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0437491673 (12-031 IL Cook)

Tax ID: 28-34-300-015-0000

Date of mortgage: 12/19/03 Amount of mortgage: \$99900.00 Address: 17950 Michael Ave Country Club Hills, IL 60478

LOT 106 IN J.E. MERRIONS COUNTRY CLUB HILLS, A SUB OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 660 FT OF THE SOUTH 2319.73 FT OF THE WEST 330 FT THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Re-recorded Date: 08/12/04 Instrument #: 0422542389

Property of Cook County Clerk's Office