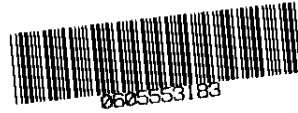


UNOFFICIAL COPY



RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0605553183 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 09:15 AM Pg: 1 of 2

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Cambell, Ca 95009

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JUSTINE TAN GOLDSBERRY, CHAD GOLDSBERRY

Recorded in Cook County, Illinois, on 04/15/05 as Instrument # 0510534017

Tax ID: 11-30-323-068-0000, 11-30-323-074

Date of mortgage: 03/31/05 Amount of mortgage: \$ 250000.00 Address: 7200 N Rogers Ave Chicago, IL 60645

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/06/2006

Mortgage Electronic Registration Systems, Inc.
as nominee for FIRST NATIONAL BANK OF ARIZONA

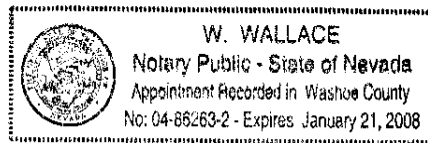
By: _____

Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/06/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA.

Notary: W. Wallace
My Commission Expires 01/21/08



LN# 0439212747 Investor LN# 9901131 P.I.F.: 01/26/06
FINAL RECON.IL 90816 14A 2 02/06/06 01:03:29 12-031 IL Cook 4749:8 15
MIN#: 1001355-4000017168-7 MERS Tel.#: 1-888-679-6377



2

UNOFFICIAL COPY

Loan Number: 0439212747

Stco Code: 12-031

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PARCEL 1: THAT PART OF LOT 13 IN CONDON'S RIDGE ADDITION TO ROGER SPARK, BEING A SUBDIVISION OF 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13, 32.95 FEET, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 13, 32.95 FEET THENCE SOUTHEASTERLY 90 DEGREES 17 MINUTES 29 SECONDS TO THE LEFT OF LAST DESCRIBED LINE 56.73 FEET TO A POINT IN THE NORTHWESTERLY LINE OF RODGERS AVENUE THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF RODGERS AVENUE 12.81 FEET THENCE NORTHWESTERLY ALONG ANOTHER NORTHWESTERLY LINE OF RODGERS AVENUE, 30.0 FEET TO A POINT IN THE NORTHEASTERLY LINE OF NORTH RIDGE BLVD. AND 45.10 FEET SOUTHWESTERLY OF THE POINT OF BEGINNING THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF RIDGE BLVD. 45.10 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 13 IN CONDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBD VISION OF 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE NORTHEAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 13, 137.72 FEET, THENCE SOUTHEASTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 13, 29.83 FEET TO THE POINT OF BEGINNING, THENCE SOUTHEASTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 13, 8.0 FEET TO A POINT IN HE NORTHWESTERLY LINE OF RODGERS AVENUE, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF RODGERS AVENUE, 19.0 FEET MORE OR LESS, TO THE SOUTHEAST CORNER OF SID LOT 13; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 13, 8.0 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE NORTHWESTERLY LINE OF RODGERS AVENUE, 19.0 FEET MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: INGRESS, EGRESS AND PUBLIC UTILITIES EASEMENTS OVER THE NORTHWESTERLY 2.0 FEET OF THE NORTHEASTERLY 18.33 FEET AND THE NORT WESTERLY 4.50 FEET OF THE SOUTHWESTERLY 137.02 FEET OF LOT 13 IN CONDON'S RIDGE ADDITION TO RODGERS PARK, BEING A SUBDIVISION OF 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 11-30-323-068 / 11-30-323-074

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