

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0605554043 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 01:40 PM Pg: 1 of 3

Loan No.
000000001766373616

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathleen Zablocki And Edmund Zablocki, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 2005, and recorded on September 6, 2005, in Document 0524947085 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#24124190450000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10121 S CALIFORNIA AVE, CHICAGO, IL, 60655-0000

Witness my hand and seal January, 23, 2006.

JPMORGAN CHASE BANK, N.A.



Arlethia Reed
Vice President

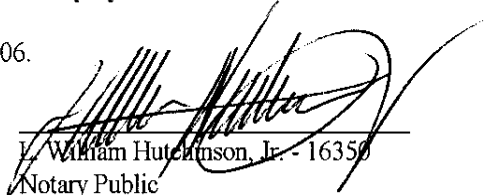


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 23, 2006.



W. William Hutchinson, Jr. - 16356

Notary Public
Lifetime Commission



Prepared by: Rose Romano
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001766373616

County of: Cook
Investor No: L65
Investor Category:
Investor Loan No: 1766373616

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

LOT 37 IN A.A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF LOTS 11, 12, 14 TO 18 AND 21 TO 27 IN BLOCK 9, LOTS 3 TO 20 IN BLOCK 10, LOTS 1 TO 23 IN BLOCK 27 AND LOTS 11 TO 27 IN BLOCK 28 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 1 TO 4 IN BLOCK 3 IN SECOND ADDITION TO BEVERLY RIDGE, BEING A SUBDIVISION OF THE WEST 100 FEET OF THE EAST 140 FEET OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 195 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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