RÉLEASE OF MORTGA LE NOFFICIAL COPY BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076



Doc#: 0605556014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/24/2006 10:58 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skrkie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Simcha and Lisa Smolensky, Husband and Wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 28th day of July; 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0524255094, to the premises therein described, situated in the County of Cook, Mate of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONHY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 6th. day of February, 2006.

NILES TOWNSHIP SCHOOLS CREDIT UNION

Mary Ann E. Pusateri

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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(Seal)

0605556014 Page: 2 of 2

UNOFFICIAL CC

STATE OF ILLINOIS) SS COUNTY OF COOK

_____, in and for said County in the State aforesaid, DO HEREBY I, Andrea R. LeStonga CERTIFY that Mary Ann E. Pusateri , personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 6th. day of February, 2006 in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Andrea R. LeStonga, Notáry Public

(SEAL)

OFFICIAL SEAL ANDREA R LESTONGA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/09

egal Description

LOT 33 IN SALINGER AND HUBBARD'S SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD ilent's Office PRINCIPAL MERIDIAN, IN COOK COUMTY, ILLINOIS.

P. I. N.:

10-36-301-021 Vol. 504

Address of Premises:

6618 N. Whipple, Chicago, IL. 60645