02/08/2006 09:36

6308948370 TROLLEY & GIENKO, LTD NOFFICIAL CO



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Tenants by the Entirety



0605505031 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/24/2006 10:09 AM Pg: 1 of 3

THE GRANTOR(S) PRITES HAH, married to PRATIK SHAH, of the City of CHICAGO, County of COOK, State of IL for and in consideration of Ten and 00/100 Donars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to CHARLES W JACKSON and KARA S. JACKSON, husband and wife, as tenants by the entirety, 33 W ONTARIO #27E, CHICAGO, IL 60610 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" autached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year "2005" and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) "2005 AND THEREAFTER"

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the er direct forever.

Permanent Real Estate Index Number(s): 17-09-233-025-1091 (AFFECTS UNIT) ANI 17-09-233-025-1307 (AFFECTS PARKING SPACE #154)

Address(es) of Real Estate: 600 NORTH DEARBORN STREET UNIT 1311, CHICAGO, IL 606 0

Dated this

PRATIKISHAH SIGNING SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS TO THE SAID

PROPERTY.

FIRST AMERICAN TITLE order #

Warranty Deed - Individual - Tenants by the Entirety

PAGE 03

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| STATE OF ILLINOIS, COUNTY OF | C66H | SS. | |
|---|---|---|--|
| I, the undersigned, a Notary Public in an PRATIK SHAH, personally known to me to be t appeared before me this day in person, and acknowledged to the columns of the uses and purposes therein s | he same person(s) whose owledged that they signed | name(s) are subscribed to , sealed and delivered the | o the foregoing instrument, e said instrument as their free and |
| Given under my hand and official seal, this | $oldsymbol{\mathcal{B}}$ day of | Februa | .20 <u>6 6</u> . |
| No. 7 This, State of I My Co. arate from Exp. 05/0 | AL" LEY Ilinois 01/200 | Mulf | (Notary Public) |
| Prepared by: J. Daniel Trolley 121 Fairfield Way #100 Bloomingdale, IL 60108 | C004 | | |
| Mail To: Law Ofe Peta 4 Gust Hu Culcugo I | - dounson cron st. -C 60611 | DY. | |
| Name and Address of Taxpayer: CHARLES W JACKSON and KARA S.C. JACE 600 N DEARBORN #1311 CHICAGO, IL 60610 | KSON | Dy Clory | |
| | | | -60 |

0605505031D Page: 3 of 3

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Legal Description:

UNIT 1311 AND PARKING SPACE UNIT P-154 IN FARALLON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY (ALL TAKEN AS ONE TRACT) LYING EAST OF THE WEST 140.00 FEET THEREOF: LOTS 1 THROUGH 6 BOTH INCLUSIVE, IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO AND LOTS 1 TO 5, BOTH INCLUSIVE, IN JOHN SEBA'S SUBDIVISION OF LOTS 7 AND 8 IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2001 AS DOCUMENT NUMBER 0010802895, AS AMENDED FROM TIME 70 TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

