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Doc#: 0605506056 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 10:06 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000487631712005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JANIS C. JONES

Property 747 ACADEMY AVENUE, P.I.N. 31-22-109-032
Address.....: MATTESON,IL 60443

their, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in through, or by a certain mortgage bearing the date 10/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 330439134, to the premises therein described as situated in the County of COOK, State of Illinois as follows to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of January, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Laura Harvey
Assistant Secretary

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P3
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my
JFK

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Diana L. Lynch a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Laura Harvey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of January, 2006.



Diana L. Lynch

Diana L. Lynch, Notary public
Commission expires 05/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JANIS C. JONES
747 ACADEMY AVE
MATTESON, IL 60443

Prepared By: D. K. Hampton
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

LOT 556 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-22-109, 032

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