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Document Prepared By: IL.MRSD-3 04/23/06



RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100024200009897139

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0199087255



* 7 0 8 - 0 1 9 9 0 8 7 2 5 5 *

Secondary Reference #: 20060225 (R043)

PIN/Tax ID #: 05-32-306-068-0090

Property Address:

218 CHARLES PLACE

WILMETTE, IL 60091

Doc#: 0605506065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 10:17 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **INNA M MISHULOVICH, MARRIED WOMAN TO ALEXANDER MISHULOVICH**

Original Mortgagee: **AMERICAN BROKERS CONDUIT**

Loan Amount: **\$240,000.00**

Date of Mortgage: **9/12/2005**

Date Recorded: **10/3/2005**

Document #: **0527649124**

Comments:

Legal Description : **PARCEL 1: NUMBER 218, THAT PART OF LOT 1 IN FIFIELD MILLS AND COPMANY'S CHARLES PLACE SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 100 FEET THEREOF) IN MANGELS SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH ON THE EAST LINE THEREOF, 136.33 FEET TO A PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 90 FEET; THENCE NORTH AT RIGHT ANGLES, 24 FEET; THENCE EAST AT RIGHT ANGLES, 90 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 24 FEET TO A PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AUGUST 10, 1977, AS DOCUMENT NUMBER 24052829, AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1976, KNOWN AS TRUST NUMBER 3075 TO DAVID L. RICO AND ROBERT H. RICO DATED AUGUST 10, 1977 AND RECORDED OCTOBER 6, 1977 AS DOCUMENT 24136816 ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/11/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

3/1
SC
PSS
M.J.
B/W

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State of **GA**
County of **FULTON**

On this date of **02/11/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office