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Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

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Doc#: 0605506067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 10:17 AM Pg: 1 of 2

OPTIO	647	0018509752
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OPTIO-647-0018509752

CRef#:02/17/2006 PRef#:R062
BRef#:OPTIO-30221 RC:R.D
ROSC:IL-0005 SC:IL.COOK
PIN Tax ID #: 19-07-327-030-0000
Property Address:
5440 S. NEWLAND AVE
CHICAGO, IL 60638

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICIA A DAVIS, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$125,000.00** Date of Mortgage: **8/19/2005**

Recording Date: **9/29/2004** Document/Instrument #: **0427308035**

Legal Description: **LOT 14 IN BLOCK 32 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: ENCORE CREDIT CORP.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/10/2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Green
Vice President

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2-9
P-9
M-9
B-10

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State of GA
County of **Fulton**

On this date of **02/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nina L. Daniel
Notary Public:



NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office