

Doc#: 0605506021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/24/2006 08:36 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc.,		
the owner and holder of a certain Mo.tgage executed		
JOINT TENANTS, to MORTGAGE ELECTRONIC R		
FOR FIRST NLC FINANCIAL SERVICES U. date	d 5/12/2005 recorded in the Official Records	s Book
under Document No. 0513827023, Book	, Page	in the
County of COOK, State of Illinois. The mortgage see	cures that note in the principal sum of \$268	000 and
certain promises and obligations set forth in said Mod		
in COOK County, Illinois commonly known as 4819 I	Michigan Avenue, Schiller Park, IL 60176,	being
described as follows: SEE ATTACHED	Yh.,	
PARCEL: APN: 12-09-432-057-0000		
Holder hereby acknowledges full payment and satisf		
same as canceled. Such mortgage, with the note or	notes accompanying it, is fully paid, satisfie	ed,
released and discharged.		
	· O _A	
IN WITNESS WHEREOF Holder has caused these p	presents to be executed in its name, and the	ereunto
duly authorized this		
	0.	

4819 Michigan Avenue , Schiller Park , IL $\,$ 60176 $\,$ 23161445673577502 $\,$



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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Y. PAULA KEITH

TITLE: ASSISTANT SECRETARY

NAME: BRIDGETTE WINYERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

MITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

HOTAERPER 9, 2009
COMMISSION EXPIRES:
COMMISSION EXPIRES:

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, Ph/B 426, Houston, TX 77089

Future Tax Statements should be sent to: Jose Vazquez, 4819 Michigan Ave, , Schiller Park, !L. 639761111

MIN: / 100195910000593775

MERS Telephone No. 1-888-679-6377

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"Exhibit A"

PARCEL 1: LOT 17 AND THE NORTH 4 FEET OF LOT 18 IN BLOCK 15 IN FAIRVIEW HEIGHTS. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE NORTH-SOUTH VACATED ALLEY LYING EAST OF AND ADJACENT TO PARCEL 1, SAID ALLEY VACATED BY THE VILLAGE OF SCHILLER PARK ON NOVEMBER 21, 1966 BY ORDINANCE NO. 66-785, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office (For Informational Purposes Cnly:

Commonly Known As: 4819 Michigan Street Schiller Park, Illinois 60176

Permanent Index Number: 12-09-432-057-0000)