## **UNOFFICIAL COPY**

Document Prepared By: Ronald E Meharg DOCX LLC 1111 Alderman Drive Suite #350 Alpharetta, GA 30005

888-362-9638 Recording Requested By:

Bank of America, N.A. When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350

Alpharetta, GA 30005

BOA 133 6769189223

CRef#:02/25/2006 PRef#:R0\*6 BRef#:BOA-133-45332 RC:R.D ROSC:IL-0005 SC:IL.COOK PIN Tax ID #: 09-07-309-043

Property Address:
331 Pinehurst Dr
Des Plaines, IL 60016
ILMRSD-eR1

12/28/2005



Doc#: 0605506142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 03:21 PM Pg: 1 of 2

## MORTGAGE RELEAST, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfact on of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Pieum ont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): LYUDMYLA SABCHYSHYN, MARRIED TO OLEKSAND SABCHYSHYN

Original Mortgagee: BANK OF AMERICA, N.A.

Loan Amount: \$238,400.00 Date of Mortgage: 6/14/2005

Recording Date: 6/24/2005 Document/Instrument #: 0517508002

Legal Description: LOT 109 IN CUMBERLAND VILLAGE UNIT TWO, PEP G A SUBDIVISION OF LOT

""C" IN CUMBERLAND VILLAGE UNIT ONE, BEING A SUBDIVISION OF PART OF THE

SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSIAP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING IS

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/07/2906.

Bank of America, N.A.

Cheryl Moncure Vice President

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0605506142 Page: 2 of 2

## **UNOFFICIAL CC**

State of NC

County of GUILFORD

On this date of 02/07/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Cheryl Moncure, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Bank of America, N.A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Dropperty Of Coof Colling Clerk's Office Commission Expiration Date: