

UNOFFICIAL COPY



Doc#: 0605506129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 02:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **2 MORTGAGES & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **LP XVIII, L.L.C.** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **26th** day of **September, 2001** and **MORTGAGE** dated the **10th** day of **May, 2005** recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 0010906934, 0010906935 & 0515935127** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 08-08-122-022-0000.
Address(es) of premises: 5050-5150 Newport Dr., Rolling Meadows, IL 60008.

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **6th day of February, 2006**.

FIRST BANK OF HIGHLAND PARK

BY: *Patrick F. Stallone* (seal)
Patrick F. Stallone, Executive Vice President

Attest: *Terese Sikorski* (seal)
Terese Sikorski, Assistant Vice President

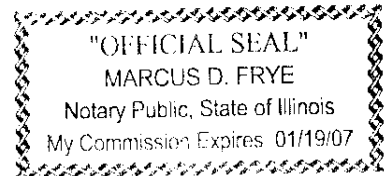
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of **February, 2006**.

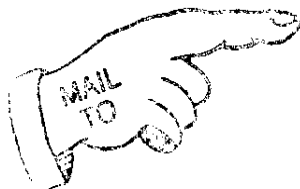
Marcus D. Frye
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Ave., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
LP XVIII, LLC
Sharon Sklarov
736 Western Ave. Suite 301
Lake Forest, IL 60045



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EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 6 LYING SOUTHERLY OF A LINE DRAWN 251.95 FEET SOUTHERLY, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6 AND PART OF LOT 7 LYING NORTHERLY OF A LINE 220.90 FEET NORTHERLY (AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 7 EXCEPTING THEREFROM THAT PART OF LOT 6 BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT 6 WITH A LINE DRAWN 251.95 FEET SOUTHERLY, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6; THENCE SOUTH 71 DEGREES 25 MINUTES 16 SECONDS EAST ALONG SAID PARALLEL LINE 429.98 FEET; THENCE SOUTH 73 DEGREES 51 MINUTES 23 SECONDS WEST, 206.72 FEET; THENCE SOUTH 60 DEGREES 41 MINUTES 02 SECONDS WEST, 133.45 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 6; THENCE NORTH 41 DEGREES 25 MINUTES 16 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT, 1.77 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG THE WESTERLY LINE OF SAID LOT 6, BEING A CURVED LINE CONVEX TO THE WEST AND HAVING A RADIUS OF 367.0 FEET, 281.01 FEET, ARC MEASURE, TO THE PLACE OF BEGINNING, ALL IN ROLLING MEADOWS INDUSTRIAL CENTER, UNIT ONE, A SUBDIVISION OF PART OF SECTIONS 7 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 08-08-122-022-0000.