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Doc#: 0605512112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/24/2006 03:48 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. 1044431329 PIN No. 24-29-402-018

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 12 IN SECOND ADDITION TO DOWVILLE A SUBDIVISION IN THE ELST 1/2 OF THE SOUTHEAST 1/4 OF SECITON 29 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 12631S MAJOR AVE, PALOS HEIGHTS, Recorded in Volume at Page	
of the record of Montana, Parcel ID No.	24-29-402-018
Illinois, and more particularly described on said to herein.	
Borrower: THOMAS J PREUSSER AND ANGELA M PREUSSER,	HUSBAND AND WIFE

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 13, 2006

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

> CARLA TENEYCK VICE PRESIDENT

SANDY BROUGH SECRETARY

STATE OF

IDAHO

9.9

COUNTY OF

BONNEVILLE

cuted the within instrument as **VICE FK/SIDENT**

SECRETARY respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF INTIONAL CITY BANK OF INDIANA

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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