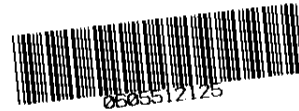


# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0605512125 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2006 03:48 PM Pg: 1 of 2



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044474729  
PIN No. 20-20-408-035-0000 VOL. 0430



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LEGAL DESCRIPTION: LOT 16 IN BLOCK 5 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 6838 S MAY ST, CHICAGO, IL 60621

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0511804078, Parcel ID No. 20-20-408-035-0000 VOL. 0430

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: KATHERN SPRAGGINS AND PATRICK SPRAGGINS WIFE AND HUSBAND

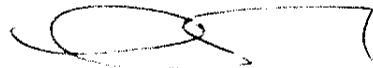
J=NC8040105RE.059857  
(RIL1)

# UNOFFICIAL COPY

Loan No. 1044474729

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 6, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



CARLA TENEYCK  
VICE PRESIDENT



SANDY BROUGH  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this FEBRUARY 6, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

