## UNOFFICIAL COPY



0605513032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/24/2006 01:10 PM Pg: 1 of 2

## Release of Deed

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ARTHUR ROUSE, JR.

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand

whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/08/04 as Document Number 0429922296 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said Courty and State, legally described as follows, to-wit:

\*Apt 1820 UNIT 1820 TOGETHER W/ ITS UNDIV. % INTEREST IN THE COMMON ELEMENTS IN 3550 N LAKE SHORE DR. CONDO. AS DELINEATED AND DEFINED IN THE DECLAR REC. AS DOC. NO. 24132761 AS AMENDED, IN THE NW/4 OF SECT. 21, TWP40N, R14, E OF THE 3RD PM, IN

Property Address: 3550 N Lake Shore Dr\*

CHICAGO

IL 60657

PIN 14-21-111-007-1466

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511562862

0605513032 Page: 2 of 2

## 10FFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/02/06

Attest:

JPMORGAN CHASE BANK, N.A.

YVONNIA PEARCE

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized chicers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511562862

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 



