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The State of Illinois

When recorded mail to
Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0605515045 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/24/2006 09:34 AM Pg: 1 of 3

Loan Number: 0071015077 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

**Wells Fargo Bank, N.A. as Trustee, for the Park
Place Securities Inc. 2005-WCW2 asset Back
Pass Through Certificates Series 2005-WCW2
9062 Old Annapolis Road, Columbia, MD 21046**

a certain Mortgage dated 01/14/05 , made and executed by
SAUL LOPEZ and NORMA LOPEZ, Husband and Wife, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-seven thousand seven hundred fifty and 00/100 (\$ 137,750.00)** which Mortgage is of record in Book *N/A*, Volume *N/A*, or Liber No. *N/A*, at page *N/A* (or as No. *05028 20114*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# *70908616*

P.I. N. 2907205013

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by
gjk*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/20/2005.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

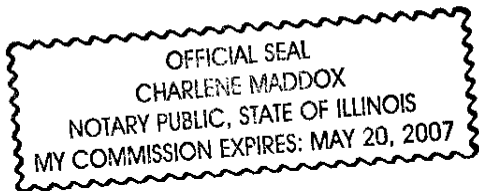
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 01/20/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0071015377 - 9701

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LEGAL DESCRIPTION

LOTS 33 AND 34 IN BLOCK 197 IN HARVEY, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE RECORDED October 6, 1891 AS DOCUMENT NO. 1547, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office