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Loan#: 761014039 Service#: 142304AS1



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$250,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **NOVEMBER 17, 2005**, as Instrument No. **532105133**, in Book No. ---, at Page No. ---.

Original Mortgagor: **KEVIN CARTER AND JEANNETTE CARTER; HUSBAND AND WIFE**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **3764 S INDIANA AVE, CHICAGO IL 60653**. PIN# **17-34-323-042**.

Date: **JANUARY 31, 2006**

**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.**

By: *Liz Stetson*  
**Liz Stetson, Vice President**

State of **CALIFORNIA** )  
County of **ORANGE** ) ss.

On **JANUARY 31, 2006**, before me, **Heather McCusker**, a Notary Public, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*Heather McCusker*  
(Notary Name): **Heather McCusker**



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LOAN NO. 761014039  
142304AS1  
IL

## LEGAL DESCRIPTION

Lot 12 in Block 2 in John H. Rea Receiver's Resubdivision of Lots 1, 2, 3, 16, 18, 19 and 30 of Brown's Subdivision of the North Half of the Southwest Quarter of the Southwest Quarter of Section 34, Township 39 North, Range 14, Lying East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office