

# UNOFFICIAL COPY



Doc#: 0605515090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2006 11:13 AM Pg: 1 of 2

**WHEN RECORDED, RETURN TO:**

PNC Bank, NA  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412.762.6868

This Assignment of Mortgage Prepared by: Jo Ann Bolish  
Jo Ann Bolish  
2730 Liberty Avenue, Pittsburgh, PA 15222

## ASSIGNMENT OF MORTGAGE

10760320

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 16TH DAY OF NOVEMBER, 2005 between American Express Bank, FSB, 4315 South 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, N.A., 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee"). Assignor is the mortgagee under a certain mortgage given and executed by:

Esther M Lee; Unmarried

to American Express Bank, FSB, dated the 16th day of Nov., 2005 recorded in Book. Inst# 0600654045 Page JKB, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$38,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at:

22524 Latonia Lane, Richton Park, IL. 60471 Tax ID# 31-34-103-038-0000

**Assignor now desires to transfer all of its rights under the Mortgage to Assignee.**

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same. **TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever. **IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

**WITNESS:**

**AMERICAN EXPRESS BANK, FSB**

Jo Ann Bolish  
Jo Ann Bolish

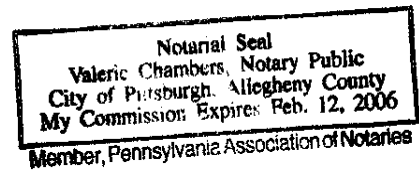
By: W. J. Petrina  
W. J. Petrina, Assistant Vice President

COMMONWEALTH OF PENNSYLVANIA )  
County of Allegheny ) SS

On Dec. 8, 2005, before me, the undersigned notary public in and for this state and county, personally appeared **W. J. Petrina** who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Valerie Chambers (Seal)  
Notary Public in and for the Commonwealth  
of Pennsylvania



Handwritten initials/signature in the bottom right corner.

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## EXHIBIT "A" LEGAL DESCRIPTION

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LOT 87 RICHTON CORSSINGS UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1975 AS DOCUMENT 23297400 AND CERTIFICATE OF CORRECTION RECORDED JULY 23, 1976 AS DOCUMENT 23570142 IN COOK COUNTY, ILLINOIS. 31-34-103-038-0000.

Property of Cook County Clerk's Office