

# UNOFFICIAL COPY



Doc#: 0605515092 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2006 11:13 AM Pg: 1 of 2

**WHEN RECORDED, RETURN TO:**

PNC Bank, NA  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412.762.6868

This Assignment of Mortgage Prepared by:

*Jo Ann Bolish*

Jo Ann Bolish  
2730 Liberty Avenue, Pittsburgh, PA 15222

## ASSIGNMENT OF MORTGAGE

10758076

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 8TH DAY OF NOVEMBER, 2005 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, N.A., 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee"). Assignor is the mortgagee under a certain mortgage given and executed by:

Linda M Nerad; Unmarried

to American Express Bank, FSB, dated the 8th day of Nov., 2005 recorded in Book Inst# 0535545653 Page 3KB, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$20,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at:

21 W Chestnut Street Unit 1507, Chicago, IL. 60610 Tax ID# 17-04-450-043-1104

*Assignor now desires to transfer all of its rights under the Mortgage to Assignee.*

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same. **TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever. **IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS BANK, FSB

*Jo Ann Bolish*  
Jo Ann Bolish

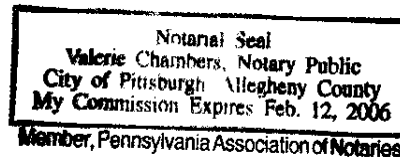
By: *W. J. Petrina*  
W. J. Petrina, Assistant Vice President

COMMONWEALTH OF PENNSYLVANIA )  
County of Allegheny ) SS

On Dec. 1, 2005, before me, the undersigned notary public in and for this state and county, personally appeared **W. J. Petrina** who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

*Valerie Chambers* (Seal)  
Notary Public in and for the Commonwealth  
of Pennsylvania



SC  
SV  
P/F  
M/W

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## EXHIBIT "A" LEGAL DESCRIPTION

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UNIT 1507 IN 21 WEST CHESTNUT CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: PARCEL 1: LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF N STATE STREET AND EAST OF A LINE 218.10 FEET, MORE OR LESS, WEST OF THE WEST LINE OF SAID N STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26 1999 AS DOCUMENT NUMBER 992968, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 17-04-450-043-1104.

COOK County Clerk's Office