

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ERICA MEDRANO

**Doc#:** 0605515097 **Fee:** \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2008 12:07 PM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 1000138006/0133556 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3011562RL1  +

Loan#: 0011802659

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDRZEJ SUCHECKI, A MARRIED MAN**

Original Mortgagee: **MERS INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Mortgage Dated: **MAY 31, 2005** Recorded on: **JUNE 17, 2005** as Instrument No. **0517814005** in Book No. --- at Page No. ---

Property Address: **9523 S UNION, CHICAGO IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-09-102-055-0000**

Legal Description: **THE NORTH 9 1/2 FEET OF LOT 38 AND ALL OF LOT 39 (EXCEPT THE NORTH 6 INCHES THEREOF) IN BLOCK 2 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 08, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

By:   
Julie A. Yates, Vice President

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P2  
5-  
M  
JHR

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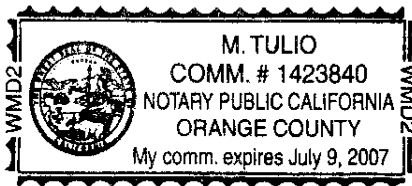
Loan#: 0011802659 Srv#: 3011562RL1

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State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 08, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office