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Doc#: 0605515172 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 02/24/2006 03:15 PM Pg: 1 of 4

ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE

THIS ASSIGNMENT SHALL BE EFFECTIVE AS OF THE DATE THIS ASSIGNMENT IS ACCEPTED BY THE CHICAGO LOW-INCOME HOUSING TRUST FUND.

ASSIGNEE SHALL HAVE THE RIGHT TO RECORD THIS ASSIGNMENT WITH THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

[SIGNATURE PAGE FOLLOWS]

Box 266

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DATED: February 7, 2006

ASSIGNOR:

1456 ARTESIAN, LLC,

an Illinois limited liability company

By: heard my his uttorney in fact

On behalf of 1456 Artesian, LLC, an Illinois limited liability company

DATED: February

ASSIGNEE:

THE CHICAGO LOW-INCOME HOUSING TROST FUND

Thomas Mc Laty, President of the Board

On behalf of THE CHICAGO LOW-INCOME HOUSING Clark's Opping TRUST FUND

This Document prepared by and after recording return to:

C. Grant McCorkhill Holland & Knight LLP 131 South Dearborn 30th Floor Chicago, IL 60603 312/715-5743

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STATE OF ILLINOIS)) SS.
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that [name], personally known to me to be the [title] of 1456 ARTESIAN, LLC, an Illinois limited liability company ("Assignor"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignor for the uses and purposes therein set forth.
(SEAL) My Commission Exp. (977 17 07) GIVEN under ny hand and official seal this February 7th, 2006. NOTARY NOTARY
9-22-2007
772200
STATE OF ILLINOIS)) SS. COUNTY OF COOK)
I, the undersigned a Notary Public in and for ne county and State aforesaid, do hereby certify that [ittle] of THE CHICAGO LOW-INCOME HOUSING TRUST FUND an Illinois not-for-profit corporation ("Assignee"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignee for the use, and purpose therein set forth.
GIVEN under my hand and official seal this February 15th, 2006.
(SEAL) My Commission Expires:
09-19-2009 OFFICIAL SEAL ANDREA L JOYNER NOTARY PUBLIC - STATE OF ILLINOIS

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EXHIBIT A

LEGAL DESCRIPTION:

Parcel 1:

UNIT 2R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1456 N. ARTESIAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0429412128, IN THE NORTHLAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20429412128 ON OCTOBER 20, 2004. County Clark's Office

Commonly known as:

1456 North Artesian, Unit #2R, Chicago, Illinois

Permanent Index Number(s):

16-01-214-050-0000 (Part)

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