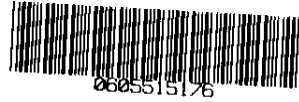


UNOFFICIAL COPY



0605515176

Doc#: 0605515176 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 03:22 PM Pg: 1 of 2

Recording Requested By:
And prepared by
JAYNE CARLINO
EDS/Wendover
1550 Liberty Ridge
Suite 120
Wayne, PA 19087

When Recorded Mail To:
CHRISTINA M SMITH
2323 E 69TH STREET #1
CHICAGO, IL 60649

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that VOLKSWAGEN BANK, USA, whose address is 5295 South 300 West Suite 500, Salt Lake City, UT 84107 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: CHRISTINA M SMITH
Original Grantee: VOLKSWAGEN BANK, USA
Dated: OCTOBER 14TH 2003
Date Recorded: NOVEMBER 10TH, 2003 Document/Instrument# 0331214008
Property Address: 2323 E 69TH STREET #1, CHICAGO, IL 60649
Legal Description: SEE ATTACHED LEGAL DESCRIPTION
County: COOK Parcel #: 07-28-00-007

IN WITNESS WHEREOF, the said Volkswagen Bank, USA, by Gene R. Jones it's
COO on 01/30/06, signs and certifies to this Release of Mortgage and has
hereunto set its corporate name and seal.

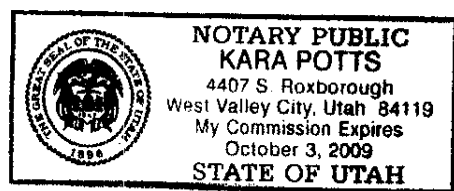
Gene R. Jones
By: _____ (Seal)
Title:

State of: (Utah)
County of: (Salt Lake)

On this 30 day of Jan 06, before me, a Notary Public in and for said
County, appeared Gene R. Jones to me personally known, and being duly

Sworn did say, that He/She is COO for Volkswagen Bank, USA. And that said instrument was signed
and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act
and deed of said corporation.

Notary Public, Kara Potts County, Salt Lake
My Commission Expires 10-3-09



Handwritten notes: 10-3-09, P2, 5-10, JH

UNOFFICIAL COPY

SCHEDULE A
NAME: SMITH

PARCEL 1: UNIT 2323-A TOGETHER WITH AN UNDIVIDED 4.2553 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE OXFORD HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22295610. IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERMANENT EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 9, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:
LOT 292 IN SPRING COVE SUBDIVISION-WEST, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #: 07-28-400-007
INSTRUMENT#: 98118002

Property of Cook County Clerk's Office