

UNOFFICIAL COPY

Document Prepared By: ILMRSD 04/28/06  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0605522057 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2006 11:30 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0011780319



\* 7 0 8 - 0 0 1 1 7 8 0 3 1 9 \*  
Secondary Reference #: 20060310 (R048)  
PIN/Tax ID #: 13-19-103-041-0000  
Property Address:  
3908 N OAK PARK AVE  
CHICAGO, IL 60634

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): KRZYSZTOF SAS AND EWA SAS, HUSBAND AND WIFE  
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$104,500.00 Date of Mortgage: 10/5/2002  
Date Recorded: 11/15/2002

Document #: 0021259818

Comments:

Legal Description : LOT 31 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 1, IN THE RESUBDIVISION OF BLOCKS 1 AND 2 ( EXCEPT LOTS 4 TO 10, INCLUSIVE, IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/11/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

\_\_\_\_\_  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

Handwritten notes in the bottom right corner, including "Sg", "L", "P", "M", and "M".

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State of **GA**  
County of **FULTON**

On this date of **02/11/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office