UNOFFICIAL C

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0605522077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/24/2006 11:47 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 2990075321

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BATAVIA, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Poilar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID A GOVERT AND MARYANNE L GOVERT, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 2226 CENTRAL STREET #1, EVANSTON, IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of April, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0314033306, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 10-12-101-036-1021 Witness hands and seals, February 14, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 14, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Please mail recorded document to: DAVID A GOVERT 2226 CENTRAL ST #1 EVANSTON, IL 60201

KATHLEEN M SASS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/29/2007

21002/003



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23012979 RE

D. LEGAL DESCRIPTION:

UNIT 2226-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 3, 4 AND 5 IN BLOCK 1 IN HARTREY'S ADDITION TO NORTH EVANTSON, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THYRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SAID SUNVEY IS ATTACHED AS EXHIBIT "A" TO T DECLARATION OF CONDOMINIUM OWNERSHIP RECURSED AS DOCUMENT 22497592 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 10-12-101-036-1021

BORROWER'S NAME: GOVERT

TEN FRA LINGBOG CLS