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Doc#: 0605522080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 11:47 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70582019

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Joel S. Thompson and Valerie M. Thompson, as Husband and Wife as Tenants by the Entirety
610 Berkley Court Unit #V2, Schaumburg, IL 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of September, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0327404133**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit No. 1-2-13-R-V-2 in Gatewood Condominium as delineated on the survey of the following described real estate: a portion of Lot 2 in Lexington Trails Unit One being a resubdivision of a portion of Lots 3 and 4 in Dunbar Lakes according to the plat thereof recorded September 8, 1984 as Document 27205709, together with a portion of Lot 6 in Dunbar Lakes, being a Subdivision in the North 1/2 of Section 23, Township 41 North Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for Gatewood Condominium Association recorded September 12, 1984 as Document 27249938 together with the undivided percentage interest appurtenant to said unit in the property described in said declaration of Condominium, aforesaid (excepting the units as defined and set forth in the said declaration of condominium and survey).

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-23-101-027-1030

Witness hands and seals, February 13, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 13, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

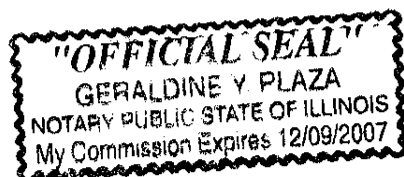
Debbie Smith

Debbie Smith, Vice President

Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

Joel & Valerie Thompson
312 Clearbrook Court
Schaumburg, IL 60193



This instrument was prepared by: GYP, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S.C.
S.E.
P.H.
S.H.
M.Y.
M.I.