

# UNOFFICIAL COPY



Doc#: 0605522093 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2006 11:47 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 70395219

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Christopher D. Granata, An Unmarried Person  
944 Grace Street Unit D102, Chicago, IL 60613**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0030391846**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT 944-D102 AND PARKING UNIT 49, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE GRACE-SHEFFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 1998, AS DOCUMENT NUMBER 98338746, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-212-021-1129 & 14-20-212-021-1014

Witness hands and seals, February 15, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 15, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

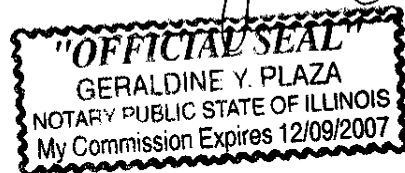
*Debbie Smith*

Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

Christopher D. Granata  
20915 Lujon  
Northville, MI 48167



*S.C.  
S.Y.  
P.L.  
S.Y.  
M.Y.  
M.T.*