

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
CLINTON HARRISON
8408 S ABERDEEN ST
CHICAGO, IL 606203343

Doc#: 0605522167 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 03:52 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 15016611 "HARRISON" Lender ID: 162/HC15960AA Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by CLINTON HARRISON AND PEARLINE HARRISON, JOINT TENANTS, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 02/25/1999 Recorded: 03/08/1999 as Instrument No.: 99217059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

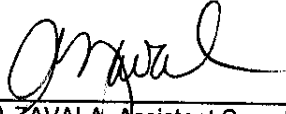
Legal: LOT 3 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 22 FEET OF LOT 4 IN JAMES L. PATTERSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-32-409-020

Property Address: 8408 SOUTH ABERDEEN STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 01/21/2004 as Instrument No.: 0402110159
On February 8th, 2006

By: 
ALICIA ZAVALA, Assistant Secretary

SY
3/2
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B/W

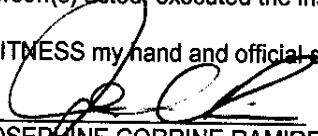
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON February 8th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office