

# UNOFFICIAL COPY



Doc#: 0605522201 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2006 04:43 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

3166107

Prepared by: MUTHU KUMAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 32055463 0215 S  
Investor Number: 2262

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 13, 2003 and executed by DONALD E. AMOS, as Mortgagor(s), to THE CIT GROUP/CONSUMER FINANCE, INC. as Beneficiary in the amount of \$ 59,500.00, and recorded on 3-25-03 as document number 00 304 03255, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 5 E CARRIAGEWAY DR, #510, HAZEL CREST, ILLINOIS

Tax ID #: 28-36-101-017-1061

Dated: JANUARY 30, 2006

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Loan Number: 32055469 0215 S

**THE CIT GROUP/CONSUMER FINANCE, INC.**  
**By its Attorney-in-Fact**  
**Ocwen Loan Servicing, LLC**

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

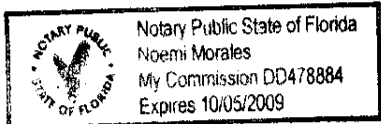
STATE OF FLORIDA                    }  
  }  
COUNTY OF PALM BEACH        }

*Power of Attorney recorded on : OCTOBER 19, 2005*  
*Instrument number : 05-29222111*

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 30, 2006, by Paul Neff, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **THE CIT GROUP/CONSUMER FINANCE, INC.**, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



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Loan Number: 32056469 0215 S

## EXHIBIT 'A'

### PARCEL 1:

UNIT PH-10 TOGETHER WITH ITS INDIVIDED 1.61 PERCENT INTEREST IN THE COMMON ELEMENTS IN STONEBRIDE NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21942754 IN THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21670891, IN COOK COUNTY, ILLINOIS.