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Doc#: 0605531053 Fee: \$28.50
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Cook County Recorder of Deeds
Date: 02/24/2006 02:30 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Amanda Borne, Paralegal 215.994.5173

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Deron Green, Esq.
Dechert LLP
Cira Centre
2929 Arch Street
Philadelphia, PA 19104

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Filed 11/09/05 as Document No. 0531327061

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. NONE

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LaSalle Bank National Association, as Trustee

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA To be filed in Cook County, IL

Lawyers Unit # 11344 Case # 0758403

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Filed 11/09/05 as Document No. 0531327061

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

LaSalle Bank National Association, as Trustee

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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CHICAGO, IL

EXHIBIT A

LEGAL DESCRIPTION:

THAT PART OF BLOCK 3 OF SAMUEL J. WALKER'S SECOND DOCK ADDITION, BEING A SUBDIVISION OF BLOCKS 6 AND 7 OF MOORE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FORMER "CANAL E" IN SAID BLOCK 3 OF SAID ADDITION, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 18.55 FEET OF LOT 6 IN SAID BLOCK 3 WITH THE EAST LINE OF SAID LOT 6, SAID LINE BEING ALSO THE WEST LINE OF SOUTH DAMEN AVENUE, THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 457.75 FEET, TO THE POINT OF INTERSECTION WITH A LINE 139.20 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF LOT 2 IN SAID BLOCK 3; THENCE WEST ALONG SAID PARALLEL LINE, 266.40 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 121 DEGREES 05 MINUTES FROM WEST TO NORTHEAST WITH THE LAST DESCRIBED PARALLEL LINE, 6.30 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 277.90 FEET, 115.50 FEET, THENCE NORTHEASTERLY ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, 35.50 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 349.17 FEET, 55.40 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1, IN SAID BLOCK 3, A DISTANCE 120.02 FEET, SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF LOTS 1 AND 35 IN SAID BLOCK 3, A DISTANCE OF 476.04 FEET; THENCE SOUTHWESTERLY, 110.52 FEET TO A POINT ON THE WEST LINE OF LOT 34 IN SAID BLOCK 3, SAID LINE BEING ALSO THE EAST LINE OF SOUTH HOYNE AVENUE, SAID POINT BEING 74.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 34; THENCE SOUTH ALONG SAID EAST LINE, 292.55 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 18.55 FEET OF LOT 6 AFORESAID; THENCE EAST ALONG THE SOUTH LINE AND ITS WESTERLY EXTENSION, 594.82 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

NOTE: THE PLAT OF SAMUEL J. WALKER'S SECOND DOCK ADDITION WAS RECORDED JANUARY 3, 1872 AS DOCUMENT NUMBER 7559.

PERMANENT INDEX NOS. 17-30-302-030, 17-30-302-032, 17-30-302-033, 17-30-302-035;

PROP ADDRESS: 2500 South Damen Ave.
Chicago, IL