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EXEMPT UNDER PARAGRAPH E SECTION 4 OF THE REAL ASTATE

REPRESENTATIVE

**QUIT CLAIM DEED** 



0605840003 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2006 09:27 AM Pg: 1 of 4

The Grantor(s) ROBERT ARMSTRONG AND JAMA REGEHR ARMSTRONG, HUSBAND AND WIFE, For and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, hereby CONVEYS AND QUIT CLAIMS all right title and interest in and to the property described herein to ROBERT G. ARMSTRONG AND JANA C. ARMSTRONG, HUSBAND AND WIFE, AS JOINT **TENANTS** 

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

14-33-408-043-0000 PIN:

CKA: 1836 NORTH LINCOLN AVENUE

CHICAGO, IL 60614

Hereby releasing and waiving all rights under and by virtue of the Nomestead Exemption laws of the On Control State of Illinois.

**Dated:** 02/09/06

BOX 441

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## UFTOT -) FTOF Page 3/4 Date 2/8/2006 524.09 VM

State of Illinois

County of Cook

I, the undersigned a notary public in and for said County, in the States aforesaid, do hereby certify that the Grantor(s) MOON AND HONOR AND SAME FORMER, personally known to me to be the same person(s) entity whose name is subscribed to the foregoing instrument appeared before this day in person and acknowledged that he/she signed, sealed and delivered said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on February, 9, 2006

Notary Public

PREPARED BY AND MAIL TO:

ROBERT G. ARMSTRONG 1836 NORTH LINCOLN AVENUE CHICAGO, IL 60614



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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

THE NORTHWESTERLY EIGHT (8) FEET, THREE (3) INCHES OF LOTS NINE (9) AND THE SOUTHEASTERLY EIGHT (8) FEET, ONE AND THREE EIGHTS (1-3/8) INCHES OF LOT 8 IN MILLIMAN'S SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 204.8 FEET THEREOF) IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-408-043-0000

ORTH LA CKA: 1836 PORTH LINCOLN AVENUE, CHICAGO, IL, 60614

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## UNOFFICIAL COPY STATEMENT BY CRANTOR AND CRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a Land Trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date February 9, 2006	Signature:	1 Sulfcut
Subscribed and swom to before		Grantok or Agent <sup>2</sup>
me by the sair _ fw UNDOWY (NEW this day of Fe Brunno	, 20 <u>8</u> 0	***************************************
Notary Publid John Rosu		"OFFICIAL SEAL" DOLORES ROSA
		STATE COMMISSION EXPIRES >2/11/08
Ox		

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a Land Trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hole title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date February 9, 2006	Signature: _	CIGNEL ACCUT
subscribed and sworn to before me by the said Wulled School this day of leavenum	20 <u>6b</u>	
Notary Public Doller Roya		PUB DOLDRES 10.  STATE COMMISSION XPIRES 7/11/08

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)