## **UNOFFICIAL COPY**



Doc#: 0605840187 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2006 02:39 PM Pg: 1 of 3

### SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois, this 7th day of February, 2006, by JPMorgan Chase Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Columbus, County of Franklin, and State of Ohio ("Bank").

#### WITNESSETH

WHEREAS, the Bank is the owner of a mortgage dated December 12, 2005 and recorded January 24,2006 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0602434077 made by Michael R Parks and Suzanne M.Parks ([collectively, ] "Grantor"), to secure an indebtedness of \$ 750,000.00 ( Mortgage"), and

WHEREAS, Grantor is the owner of that certain parcel of real estate commonly known as 221 Essex Road, Winnetka, IL 60093 and more specifically described as follows:

#### EXIIBIT A

PIN# 05-27-107-004-0000; and

WHEREAS, United Banc, its successors &/or assigns ("Mortgagee") has refused to make a loan to Michael R Parks and Suzanne M Parks ([collectively, ]"Borrower") of \$1,210,000.00 e..copt upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrower, it is hereby mutually agreed, as follows:

- I. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated 2-2-06 reflecting and securing the loan made by Mortgagee to Borrower, in the amount of 1,210,000.00 plus interest as charged according to the terms of the Mortgage note, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

M 118091 NP 3013 BOX 441

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IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

JPMorgan Chase Bank, NA

By Willis Allen

STATE OF Illinois

) SS

COUNTY OF COOK)

I, the undersigned, a notary rublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Willis A Allen, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me in s day in person, and acknowledged that Willis A Allen signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of February,2006.

Notary Public\_

Commission expires:

"OFFICIAL SEAL"
Jill Hoemen
Notary Public, State of Illinois
Cook County
My Commission Expires Feb. 6, 2008

THIS INSTRUMENT PREPARED BY: JPMorgan Chase Bank, NA 791 Elm Street Winnetka, IL 60093 AFTER RECORDING RETURN TO JPMorgan Chase Bank, NA PCS Loan Services, KY1-14380 P.O. BOX 32096 LOUISVILLE, KY 40232-2096 Loan #: 603000110956

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LEGAL DESCRIPTION

118091-RILC

LOT 9 AND THE SOUTHEASTERLY 20 FEET (AS MEASURED ON FRONT AND REAR LINES) OF LOT 6 IN BLOCK 31 IN OXFORD ADDITION TO KENILWORTH IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-27-107-004-0000

Property of Cook County Clerk's Office