

Doc#: 0605842315 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/27/2006 01:04 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1724680

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, at disconsideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHEREEN GAMBLE

Original Mortgagee(S): CHASE MANHATTAN BANK USA NA

Original Instrument No: 0332844134 Date of Note: 11/07/2003 Original Recording Date: 11/24/2003

Property Address: 1043 N Austin Blv Chicago CHICAGO, IL 60651

Legal Description:

LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 3 IN JERNBBRC'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO SHEREEN GAMBLE BY DEED 15 OM BANCO POPULAR ILLINOIS F/K/A PIONEER BANK AND TRUST COMPANY UTA DATED 03/30 197/ RECORDED 03/18/1999 TAX ID# 16054080040000

Pin #: 16-05-408-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2006.

CHASE MANHATTAN BANK USA, N.A. == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/23/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

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UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara