UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0605842336 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2006 01:04 PM Pg: 1 of 2

Loan Number: 1725071

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT HOWARD

Original Mortgagee(S): CHASE MANHATTAN BANK ('SA NA

Original Instrument No: 0502445020 Date of Note: 01/11/2005 Original Recording Date: 01/24/2005

Property Address: 9041 S Loomis Ave Chicago CHICAGO, IL 55o20

Legal Description:

THE NORTH 33 1/3 FEET OF LOT 9 IN BLOCK 13 IN H.H. THOM AS SUBDIVISION OF BLOCKS 12 AND 13 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NOT THWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5, TOWNSH IP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. NOIS NOTE FOR INFORMATION: CKA: 9041 S, LOOMIS ST., CHICAGO, IL 60620 PIN# 25-05- 28-4 10

Pin #: 25-05-128-010

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date or 02/23/2006.

CHASE MANHATTAN BANK USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/23/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2010 Resides in: Santa Clara

Property of Cook County Clerk's Office