

UNOFFICIAL COPY



Doc#: 0605849006 Fee: \$28.00
Eugene "Gene" Moore RHTSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2006 09:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **NINA PATEL AND SANDIP PATEL**, to **EXPANDED MORTGAGE CREDIT DBA HOME LOAN CORPORATION**, dated **10/17/2003** recorded in the Official Records Book under Document No. **0330202083**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$241600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 141 Augusta Drive, , Streamwood, IL 60107, being described as follows:
PARCEL: APN 06-22-108-077-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers hereunto duly authorized the 3 day of Jan., 2006.

141 Augusta Drive, , Streamwood, IL 60107
23161412538977502

2005/00262
ACQT#

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JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*

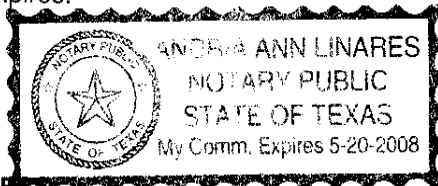
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State as aforesaid this
3 day of Jan 2006.

My Commission Expires:



Andria Ann Linares

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Nina Patel, 141 Augusta Dr, Streamwood, IL 601071291
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

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Lawyers Title Insurance Corporation

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

Lot 32 in Emerald Hills Phase 1, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof, recorded June 7, 1996 as document No. 96436786, in Cook County, Illinois.

PIN: 06-22-108-007-0000

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
141 Augusta Drive
Streamwood, IL 60107