UNOFFICIAL COPY



Doc#: 0605853127 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2006 12:40 PM Pg: 1 of 3

When Recorded Return to:

Richmond Monroe Group

PO Box 455

Decision 1

Kimberling City N.O 65686

Recording Requested By:

, LLC

Richmond Monroe Croup

Loan Number 2070050999260

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIV	ED, the undersigned her	eby grants, assign	is, and transfers to	: Mortgage	Electronic
Registration Systems,	Inc., its successors and	assigns, P.O. Bo	x 2026, Flint, MI	48501-2026	
		<i></i>			
all beneficial interest ur	nder that certain Mortgag	ge Dated: SEPTE	MBER 26, 2005		
Executed by: HELE	N SPENCE, A SING	LE VOMAN, N	Mortgagor, to: Pr	ovidential Bar	corp, Ltd.,
Mortgagee, and r	ecorded as Documer	t No. (530148	8639 on 1	10-28-02	in Book
,	, Page	, of Officia	l Records in the	County Record	ers Office of
COOK County, ILLIN	NOIS, describing land th	erein as:) X.		
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SEE ATTACHED SCH	IEDULE "A"	•			
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				<i>S</i>	
				UX.	
Parcel ID 02011020531	1421				
			1 1 1	3	with important

Parcel ID 02011020531421

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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Loan Number 2070050999260 Providential Bancorp, Ltd. Attest: A KING Secretary for Lender, Krunal Desal : President State of North Carolina, Mecklenburg , personally came before me, the day of , who, being by me duly sworn, says that she undersigned Notary Public, of Providential Gancorp, Ltd., and is acquainted with common seal knows who is the Vice President of said Limited Liability Company, and that she, Krunal Desai , is the Asst. Secretary of the said Limited Liability Company and saw the the said said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that size the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company. Witness my hand and official seal this _______ day of My commission expires: Notary Public Notory Obligation Commission Explication

MIN: 100077910004835282 MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION 200504687

UNIT 11-2 IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: IN THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 87-4000835 WHICH SUPPLEMENTS THE DECLARATION RECORDED AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2138 N. WILLIAMSBURG DRIVE UNIT 11-2, PALATINE, IL 60074 S: 2)

COOK

COUNTY

COOK

TITLE

'VI

SCHEDULE A ALTA Commitment - 1996 BURNET TITLE L.L.C. 2700 S. River Rd. Des Plaines, IL 60018

LAWYERS TITLE INSURANCE CORPORATION