

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JESSICA LAWWILL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

2543191

AARON LAROCCO

PO Date: 01/31/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0605856044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2006 10:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AARON LAROCCO A SINGLE PERSON AND KATHRYN B STRYKER A SINGLE PERSON

to **NATIONAL CITY MORTGAGE CO** dated **July 24, 2003** calling for the original principal sum of dollars

(\$91,000.00), and recorded in Mortgage Record , page and/or instrument # **0325835062**, of the records in the office
of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

1354.5 W GREENLEAF AVE, CHICAGO IL - 60626

Tax Parcel No. **11-32-106-027-1011**

LOT 54 ALBERT WISNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE
SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **2nd** day of **February, 2006**.

NATIONAL CITY MORTGAGE CO

By

KIM MESSER

Its **MORTGAGE OFFICER**

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AARON LAROCCO

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of February, 2006, personally appeared KIM MESSER, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
JESSICA M LAWWILL



**JESSICA M. LAWWILL
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 29, 2010**