

# UNOFFICIAL COPY

2005-07055-FA

SPECIAL  
WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Individual)

*1 all*



Doc#: 0605805219 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2008 02:37 PM Pg: 1 of 3

Above Space for Recorder's use only

WELLS FARGO BANK N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2003-2  
ASSET-BACKED CERTIFICATES, SERIES 2003-2  
a corporation created and existing under and by virtue of the laws of the State of California  
and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten  
and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to  
authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to JERRY  
KAVOURAS, OF ORLAND PARK, ILLINOIS

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate  
taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached  
hereto and made a part hereof.

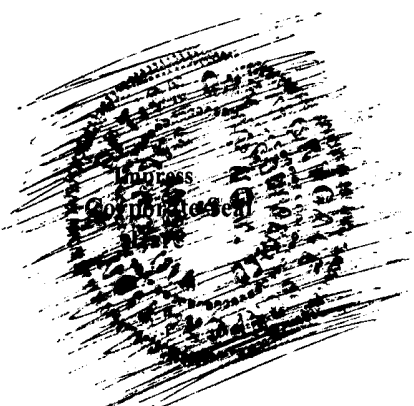
AND THE SAID Grantor will only warrant and forever defend the right and title to the above described  
property unto the said Grantee against the claims of those persons claiming by, through or under Grantor,  
but not otherwise.

Permanent Real Estate Index Number(s): 29-08-304-058-0000 AND 29-08-304-063-0000

Address(es) of Real Estate: 131 148<sup>TH</sup> ST., HARVEY, ILLINOIS 60426

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this 2 day  
of February, 2006.


PREMIER TITLE



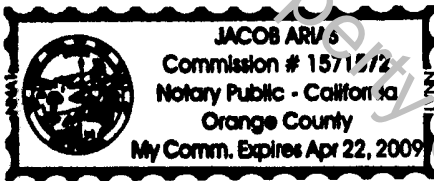
By Janet Gyore, Assistant Secretary  
Assistant Vice President, Servicing  
Janet Gyore

# UNOFFICIAL COPY

Attest: \_\_\_\_\_, Assistant Secretary

STATE TAX	STATE OF ILLINOIS	# 0000091653	REAL ESTATE TRANSFER TAX
	 FEB. 14. 06		0005500
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP326669

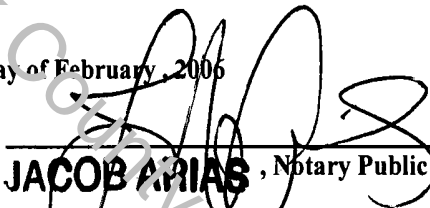
State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JANET GYORB personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and \_\_\_\_\_ personally known to me the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



IMPRESS NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 2ND day of February, 2006

Commission expires \_\_\_\_\_, 20

  
\_\_\_\_\_  
JACOB ARIAS, Notary Public

This instrument was prepared by ANGELICA J. NORRIS, STITT, KLEIN DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HTS. ILLINOIS 60005

Roxy Shalabi

MAIL TO:

4700 WEST 95TH STREET

Oak Lawn, Illinois 60453

SEND SUBSEQUENT TAX BILLS TO:

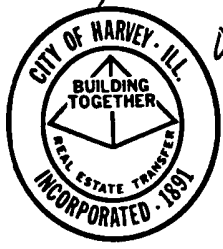
Jerry Kavoukas  
(Name)

12004 South Central  
(Address)


Alsip, Illinois 60803  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

\$ 55,000



№ 17209

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000183135	REAL ESTATE TRANSFER TAX
	 FEB. 14. 06		0002750
	REVENUE STAMP		FP326670

~~SCHEDULE C~~  
**UNOFFICIAL COPY**

File No.: 2005-07055-FA

Commitment No.: 2005-07055-FA

**PROPERTY DESCRIPTION**

The land referred to in this commitment is described as follows:

## PARCEL 1:

THE WEST 40 FEET OF THE SOUTH 25 FEET OF LOT 5 AND THE WEST 40 FEET OF LOT 6 IN BLOCK 8 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 10 IN PACKER'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN SOUTH LAWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8, AND PART OF THE NORTH 1/2 OF SECTION 17, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office