

# UNOFFICIAL COPY

Doc# 0605821063 fee: \$36.00  
Date: 02/27/2006 11:34 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8412326996

The undersigned certifies that it is the present owner of a mortgage made by **MARCIA LOELLBACH** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 07/06/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93542102

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


See Exhibit A  
known as: 1220 CENTRAL 2W EVANSTON, IL 60201  
PIN# 11-07-100-020-1035, VOL# 056

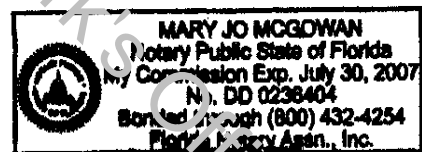
dated 02/24/2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/24/2006 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.

  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 5295798 100010980000295039 MERS PHONE 1-888-679-MERS

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Loan No: 8412326996

**'EXHIBIT A'**

UNIT 1220-2W IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS A AND B IN LOTT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 18 AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 7945771 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTH WEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF THE RIGHTS OF WAY OF THE SANITARY DISTRICT, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office