SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0605188192

The undersign of vertifies that it is the present owner of a mortgage made by AGUSTIN CHAPARRO AND DOMITILA CHAPARRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/16/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030350298

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND IN THE CITY OF NORTHLAKE COOK, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 6 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1940 AS DOCUMENT 12535385, IN COOK COUNTY, ILLINOIS.

known as:55 WESTWARD HO DR. NORTHLAKE, IL 6016 PIN# 12-31-410-006

## dated 02/25/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/25/2003 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MANY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

## Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.