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After Recording Return To: --- INC.

Doc#: 0605822104 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 12:33 PM Pg: 1 of 3

WHEN RECORDED RETURN TO:
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



This Instrument Prepared By:

**SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

LOAN #: 4000525583

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1700 S. MICHIGAN AVE #203, CHICAGO, IL 60616

does hereby grant, sell, assign, transfer and convey, into the **FIRST FRANKLIN FINANCIAL CORPORATION**
, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2150 NORTH FIRST STREET SUITE 600 SAN JOSE, CA 95131**

(herein "Assignee"),

a certain Mortgage dated **OCTOBER 6, 2005**, made and executed by
ROBERT R WILSON UNMARRIED

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., AN ILLINOIS CORPORATION**

upon the following described
property situated in **COOK** County, State of **ILLINOIS**

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **17 22 307 106 1214 AND 17 22 307 106 1088**
Property Address: **1845 SOUTH MICHIGAN AVENUE #1510
CHICAGO, IL 60616**

such Mortgage having been given to secure payment of **\$296,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. **0534840055**)
of the _____ Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ORIGINAL

Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**ADVANTAGE MORTGAGE CONSULTING, INC.,
AN ILLINOIS CORPORATION**

By: Suzana Jusuf
(Signature)

Attest

Seal:



Property of Cook County Clerk's Office

State of **ILLINOIS**

County of **Cook**

The foregoing instrument was acknowledged before me this October 6th 2005 by

Suzana Jusuf

, of Advantage Mortgage Consulting Inc.

, on behalf of the said corporation.

Carmen G. Martinez

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SCHEDULE C

File No.: 2005-06022-MR

Commitment No.: 2005-06022-MR

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 1510 AND P-415 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-22-307-106-1214

17-22-307-106-1088

Property of Cook County Clerk's Office