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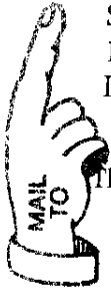
After Recording Return To:

INC.



Doc#: 0605822122 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2006 12:33 PM Pg: 1 of 3

WHEN RECORDED RETURN TO:
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



This Instrument Prepared By:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

LOAN #: 4000479915

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1700 S. MICHIGAN AVE #203, CHICAGO, IL 60616

does hereby grant, sell, assign, transfer and convey, unto the **FIRST FRANKLIN FINANCIAL CORPORATION**

existing under the laws of **THE STATE OF DELAWARE**

, a corporation organized and

whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131**

(herein "Assignee"),

a certain Mortgage dated **AUGUST 30, 2005**

MOHAMED KHAN AND KIM GOODLETSON, HUSBAND AND WIFE, made and executed by

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., AN ILLINOIS CORPORATION**

property situated in **COOK**

County, State of **ILLINOIS** upon the following described

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **25 10 416 025 0000**

Property Address: **10232 S SAINT LAWRENCE AVENUE**
CHICAGO, IL 60628

such Mortgage having been given to secure payment of **\$144,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____

(or as No. **0534640201**)
County, State of

of the _____
Records of **COOK**

ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten initials and marks at the bottom right corner.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**ADVANTAGE MORTGAGE CONSULTING, INC.,
AN ILLINOIS CORPORATION**

By: Mariela Gutierrez
(Signature)

Attest

Seal:



Property of Cook County Clerk's Office

State of **ILLINOIS**

County of **Cook**

The foregoing instrument was acknowledged before me this August 30, 2005 by Mariela Gutierrez of Advantage Mortgage Consulting Inc., on behalf of the said corporation.

x Jessica J. Salcido

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SCHEDULE C

File No.: 2005-05410-MR

Commitment No.: 2005-05410-MR

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 1052 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office