

UNOFFICIAL COPY



Doc#: 0605832112 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2006 04:30 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A., successor by merger to Bank One N.A. and NBD Bank, N.A., does hereby certify that mortgage deed dated APRIL 29, 1996 recorded MAY 08, 1996 in the mortgage instrument/record/volume/book 96350759, in the office of the recorder of COOK County, executed by BARBARA TOTH AND LASZLO TOTH, to JPMorgan Chase Bank, N.A., successor by merger to Bank One N.A. and NBD Bank, N.A., on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED LEGAL.

PIN#: 02-34-107-004

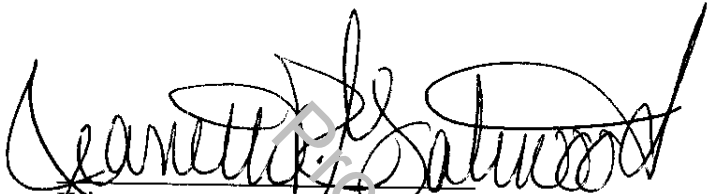
Physical Address:

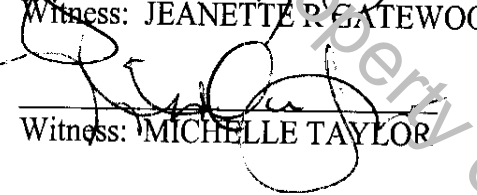
5505 GROVESIDE LANE, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., by its duly authorized officers, has hereunto set its hand this Wednesday, February 22, 2006.

UNOFFICIAL COPY

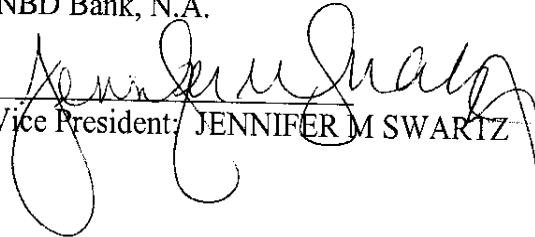
Signed and acknowledged in the presence of:


 Witness: JEANETTE R GATEWOOD


 Witness: MICHELLE TAYLOR

JPMorgan Chase Bank, N.A.

successor by merger to Bank One N.A. and
NBD Bank, N.A.

By: 
 Vice President: JENNIFER M SWARTZ

STATE OF KENTUCKY
COUNTY OF FAYETTE

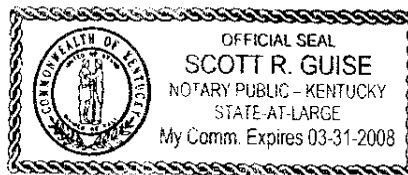
Before me, Notary Public in and for said County and State, personally appeared on behalf of **JPMorgan Chase Bank, N.A.**, JENNIFER M SWARTZ, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Wednesday, February 22, 2006.

Instrument prepared by: SCOTT R GUISE


 Notary Public—SCOTT R GUISE

My Commission Expires: _____



UNOFFICIAL COPY

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 3 IN BLOCK 6 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 27 AND THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1980 AS DOCUMENT 25,554,065, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96350759