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PREPARED BY:

Citizens Community Bank  
3322 S Oak Park Avenue  
Berwyn, IL 60402

Doc#: 0605942055 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2006 08:12 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Robert J Rebmann  
Mary E Rebmann  
849 N Wolf Road  
Northlake, IL 60164

CTIC-HE

Loan No. 28119

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK F/K/A CITIZENS BANK-ILLINOIS, N.A., a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert J Rebmann and Mary E Rebmann of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of December, A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00993199 to the premises therein described, as follows, to-wit:

LOT 18 (EXCEPT THE SOUTH 8 FEET THEREOF AND EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 3 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 12-29-310-033

Common Address: 849 N Wolf Rd

situated in the city of Northlake, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 6th day of January A.D. 2006.

ATTEST:

*Robert J Rebmann*  
\_\_\_\_\_  
President

By: *John J. Campbell*  
\_\_\_\_\_  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Officer personally known to me to be the Vice President of Citizens Community Bank, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of January, A.D. 2006.

*Susan Rusnak*  
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BOX 334 CTI