RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

secured by the

UNOFFICIAL CO



American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the

Illinois
Mortgage, Assignment of Rents

Doc#: 0605942139 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/28/2006 09:00 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

the notes thereby secured, and of					oes hereby		
REMISE, RELEASE, CONVEY and Q	T CLAIM ump 719 S. State St. Partners, L.L.C.						
			(NAME AND ADDRI	ESS)			
				 			
heirs, legal representatives and assig				tsoever it may hav	-		
in, through, or by a certain Mortgage		earing date the	5 day of	<u>March</u> ,	2004		
and recorded in the Recorder's Office of	f Cook	County,	in the State of	Illinois	,		
in book	of records, on page		as document No.	0409329065, 040	9329066 ,		
to the premise therein described, situated	in the County of	Cook	, State of	Illinois	, as		
follows, to wit:	•	95					
······		1×,					
Lot 2 (except that part thereof taken for	state street) in Canal Truste	es' subdivision of	flot 3 in block 15 i	n fractional section	15 addition		
to chicago in township 39 north, range 1		moridian in Co.	c & County Illinois		15 dadition		
to emeage in township 37 horai, range i	4, east of the time principal	moridian, in co	ik County, Illinois.	•			
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			70				
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				10			
			k County, minois.	0			
together with all the appurtenances and	privileges thereunto belongi	na and annertain	ina				
Permanent Real Estate Index Number(s)		•	ing. i-302-005-0000				
Address(es) of premises:			, Chicago, IL 6060				
			· — V · · · · · · · · · · · · · · · · · · 	······································	2005		
Witness and	and seal	, this	-3 day of	December ,	2005 .		
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		(//	MiMilathuraik	<i>'</i>	(SEAL)		
			VILLE TANK		(SEAL)		
		V	·				
	_				(SEAL)		
This instrument was prepared by:			955 National Par	kway, Suite 60			
	Yenny 692072102		Schaumburg, Illi				
	(NAME)		(A	DDRESS)			
	_	.14- D	NV 22				
	_	11/4 L					

0605942139 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	Illinois)			
County of	Cook		SS.			
		*** 1 1 7 37 1				. 11
l,	, in the State aforesaid, Do	KimberlyJ. Neuckra		Ioan M	I. Washkowiak	, a notary public
in and for said County personally known to n	•	ice-President	of the		merican Charter	red Bank
porsonarry known to h	The to be the	, a corporation,			merican charter	, personally
known to me to be the	, <u> </u>		cretary of said corp	ooration, and p	ersonally knowi	
•	e names are subscrib	•	_	appeared be		
and severally acknowledge			and			etary, they signed
and delivered the sto authority given by t	said instrument and car	Directors	seal of said co	orporation to	be amixed tr	nereto, pursuant ee and voluntary
	ná voluntary act of said con				ition, as then in	ce and voluntary
		-	7			
GIVEN Under my har	nd and Notary	seal this		day of	December	
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			Vinderly	1.11	DIAVIALA	$\wedge \wedge /$
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	March Color		Commission expire		Julie 09, 20	
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American Chartered Bank 955 National Parkway, Suite 60 Schaumburg, IL 60173		. .		955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation
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