**UNOFFICIAL CC** 

**RELEASE OF** MORTGAGE or TRUST BY CORPORATION (ILLINOIS)

Doc#: 0605942376 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2006 02:13 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKE FOREST BANK AND TRUST CO. of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by Mortgage, hereinafter mentioned, and of sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM to Richard E. Jennings, representatives, assigns, all the right, title, rest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage dated March 28, 2003 recorded in the Recorder's Office of Cook County, in the State of Illinois book--- of records, on page---, as Document #0311911047 respectively, to the premises there: it is escribed as follows, situated in Cook County, Illinois to C/6/4's wit:

Exhibit "A" attached and made apart of

Permanent Identification Number: 14-32-222-010-0000 & 14-32-222-011-0000

Property commonly known as: 2031 and 2033 North Clifton, Chicago, IL 60614

O'Copani Title Services inc.

O'Connor Title Services, Inc. 162 West Hubbard Street Chicago, U 60610

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## **UNOFFICIAL COPY**

Witness our hands and seals, this 10th day February, 2006

LAKE FOREST-BANK AND TRUST CO.

Stephen L. Madden

TS:/\ Executive Vice President

BY: /

Lori T. Higgins

ITS:

B١

Vice President

This instrument was prepared by:

Lake Forest Bank and Trust Co. 727 N. Bank Lane Lake Forest, IL 60045

STATE OF ILLINOIS

**COUNTY OF Lake** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen L. Madden, personally known to me to be a Executive Vice President of said corporation, at Lake Forest Bank & Trust Co., an Illinois corporation, and Lori T. Higgins personally known to me to be a Vice President of said corporation, and personally known to be persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President, and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Poard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 15th day of February, 2006

Notary Public

"OFFICIAL SEAL"
SARA SIGURDSSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/31/2006

Commission Expires 7/31/06

Office

Mail To:

RICHARD E JENNINGS 3451 CHURCH ST EVANSTON IL 60203

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## EXHIBIT "A"

### PARCEL 1:

LEGAL OF SCRIPTION

LOT 37 IN SUB BLOCK 8 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL M'EFIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON PROPERTY ADDRESS 2033 NORTH CLIFTON, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER 14-32-222-010-0000 004

#### PARCEL 2:

LOT 36 IN SUB BLOCK 8 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Clart's Office

COMMON PROPERTY ADDRESS 2031 NORTH CLIFTON, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER 14-32-222-011-0000