

UNOFFICIAL COPY



0605948114

CERTIFICATE OF RELEASE

Doc#: 0605948114 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 12:41 PM Pg: 1 of 2

Date: February 15, 2006

Order Number: **BP-0610006**

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated August 9, 2004 and recorded August 16, 2004 as Document Number 0422905028 made by Esteban Blanco and Leticia Blanco to LaSalle Bank national Association.

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

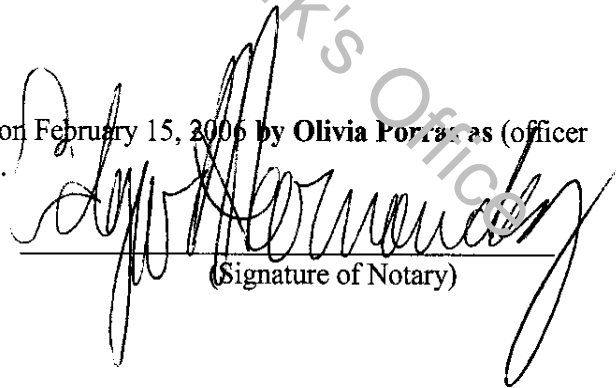
Protect 1 Title Insurance Company



By: Olivia G. Porras
Telephone No.: (708) 443-2000

State of Illinois
County of **COOK**

This Instrument was acknowledged before me on February 15, 2006 by Olivia Porras as (officer or agent) of Protect 1 Title Insurance Company.


(Signature of Notary)

Notary Public
My commission expires on
Prepared by: Olivia G. Porras
Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701
Return to: Attn: Esteban and Leticia Blanco
5019 Ada St.
Chicago, IL 60609



Protect 1 Title Inc.
7222 W. Cermak Rd.
North Riverside, IL 60546
(708) 443-2000

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Escrow File No.: **BP-061000**

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EXHIBIT "A"

LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-08-129-010-0000

COMMONLY KNOWN AS: 5019 S. Ada St., Chicago, IL 60609

Property of Cook County Clerk's Office