

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

**KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255**

**4126011
JOHN C WILFERTH JR
PO Date: 01/31/2006**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0605950092 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 10:28 AM Pg. 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN C WILFERTH JR AND GRETCHEN M.I. WILFERTH H/W

to **THIRD COAST MORTGAGE LLC** dated **July 5, 2005** calling for the original principal sum of dollars

(\$321,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #

0520005109, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as

follows, to wit:

1060N MARSHFIELD AVE, CHICAGO IL - 60622

Tax Parcel No. **17-06-411-034-1006**

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **February, 2006**.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX

Its **VICE PRESIDENT**

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4126011

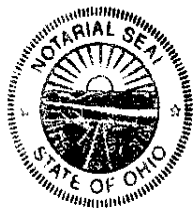
JOHN C WILFERTH JR

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of February, 2006,
personally appeared TERESA ENIX, VICE PRESIDENT, of
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

[Handwritten Signature]

Notary Public
KELLY A. SCOTT

Property of Cook County Clerk's Office

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JUN. 3. 2005 1:29PM

REGENT TITLE INSURANCE

No. 7072 P. 5/6

TICOR TITLE INSURANCE COMPANY

Commitment Number: 112144-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows.

PARCEL 1

UNIT 3S IN THE 1060 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98325178 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-52, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID, RECORDED AS DOCUMENT 98325178.

PIN: 17-06-411-034-1006

OKA: 1060 NORTH MARSHFIELD #2S, CHICAGO, IL, 60622

ALTA Commitment
Schedule C

(112144-RILC.PFD/112144-RILC/5)

RECEIVED TIME JUN. 3. 1:38PM