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The State of Illinois

Doc#: 0605955020 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 09:13 AM Pg: 1 of 3

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0076506955 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association

(herein "Assignee") whose address is

a certain Mortgage dated 04/06/05, made and executed by
OKSANA DUBYK, single and TADEUSZ BUDZ, single

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-three thousand and 00/100 (\$ 53,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. 42549, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Recorded 1/26/05

SUCCESS TITLE SERVICES, INC
400 Skokie Blvd. Ste. 380
Northbrook, IL 60062

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/06/2005.

Argent Mortgage Company, LLC

(Assignor)

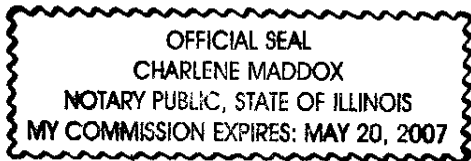
By: Shandra Anderson
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 04/06/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0076506955 - 9701

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Success Title Services, Inc.

Commitment Number: STS05_02294

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT LOT 4 IN BLOCK 3 AND LOT 2 IN BLOCK 8) IN "ARDA", A RESUBDIVISION OF LOTS 2 TO 5 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 19-09-121-032-0000

Property of Cook County Clerk's Office