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359163101



Doc#: 0605955021 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2006 09:13 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

GMAC Mortgage

500 Enterprise Road
Horsham, PA 19044
Prepared by: Charlotte Hall

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made January 5, 2006, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **U.S. Bank National Association**.

WITNESSETH:

THAT WHEREAS OKSANA DUBYK, single AND TADEUSZ BUDZ, single, residing at 4930 s. Lockwood Ave., Chicago, IL 60638, did execute a Mortgage dated 4/6/2005 to **U.S. Bank National Association** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 53,000.00 dated 4/6/2005 in favor of **U.S. Bank National Association, c/o GMAC Mortgage Corporation as Attorney in Fact**, which Mortgage was recorded 4/13/2005 as Document No. 0510347069.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 219,000.00 dated 12-23-05 in favor of **GMAC BANK**, hereinafter referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **U.S. Bank National Association** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

SUCCESS TITLE SERVICES, INC
400 Skokie Blvd. Ste. 380
Northbrook, IL 60062

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **U.S. Bank National Association** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **U.S. Bank National Association** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **U.S. Bank National Association** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

By: Tamika Scott
 Tamika Scott

By: Trina Jackson
 Trina Jackson

By: Tamika Scott
 Tamika Scott

By: Trina Jackson
 Trina Jackson

**U.S. Bank National Association, c/o
GMAC Mortgage Corporation as Attorney in
Fact**

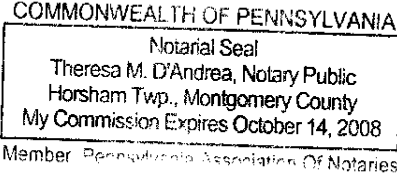
By: Marnessa Birckett
 Marnessa Birckett
 Title: Limited Signing Officer

Attest: Sean Flanagan
 Sean Flanagan
 Title: Limited Signing Officer

COMMONWEALTH OF PENNSYLVANIA :
 :ss
 COUNTY OF MONTGOMERY :

On 1-5-06, before me **Theresa M. D'Andrea**, the undersigned, a Notary Public in and for said County and State, personally appeared Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Sean Flanagan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal:
Theresa M. D'Andrea
 Notary Public



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Success Title Services, Inc.

Commitment Number: STS05_02294

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT LOT 4 IN BLOCK 3 AND LOT 2 IN BLOCK 8) IN "ARDA", A RESUBDIVISION OF LOTS 2 TO 5 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 19-09-121-032-0000

Property of Cook County Clerk's Office