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15 SECTION 1

Doc#: 0605956062 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2006 11:02 AM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that J	PMORGAN CHASE BANK NA
	("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he ROBERT A PORTOGALLO	ereby release, convey and quit claim unto
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 11/22/05 as Document Number 0534 registered in the Recorder's/Registrars Of the State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED	through or by a certain Mortgage dated 1906004 Book NA Page NA recorded/ Iffice of COOK County, in

CHICAGO

PIN 17091310081201

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 360 W ILLINOIS ST UNIT 4E

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60610

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	02/07/06
JPMORGAN CHASE BANK NA	CANO2010 1100 10
By: Chi de	Attest:
GARGI SEN U	SOBONA JONES
Its: Mortgage Officer	Its: Authorized Officer
C	
State of Kentucky	4
County of FAYETTE	'C
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I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL

SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00414511660378

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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UNIT NO 4E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEXTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99624458, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-09-131-008.1201.

Property of Cook County Clark's Office