

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/07/06

JPMORGAN CHASE BANK NA

By:

Jennifer Smith
JENNIFER SMITH
Its: Mortgage Officer

Attest:

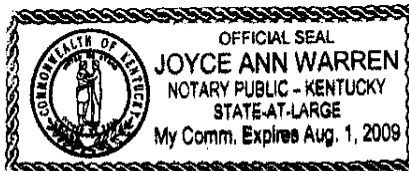
Kayla May
KAYLA MAY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren
Notary Public



My Commission Expires:

This instrument was prepared by: KAYLA MAY
00414511574789

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL PROPERTY TO-WIT ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF REAL ESTATE SITUATE IN UNION DISTRICT, CABELL COUNTY WEST VIRGINIA, BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING IN CENTER OF ROUTE 1, WITNESS 100 FT NORTH OF PROPERTY LINE OF RICHARD CHAPMAN THENCE N 18 DEG W 405 FT WITH CENTER OF HIGHWAY TO DIVIDE LINE, THENCE N 88 DEG 40 MIN E 34 5 FT WITH DIVIDE LINE OF CLIFFORD CHAPMAN TO I P N SIDE OF HOLLOW THENCE N 88 DEG 40 MIN E 339 47 FT WITH DIVIDE LINE OF CLIFFORD CHAPMAN AND N SIDE OF HOLLOW TO I P THENCE S 0 DEG 28 MIN W 462 02 FT WITH DIVIDE LINE OF CLIFFORD CHAPMAN TO I P IN LINE OF RICHARD CHAPMAN LOT 2 THENCE S

74 DEG 53 MIN W 189 25 FT WITH N LINE OF LOT 2, TO I P, AND THENCE S 74 DEG 53 MIN W 38 FT TO THE BEGINNING CONTAINING 2 88 ACRES AND DESIGNATED AS LOT NO 1, AS REFLECTED ON A SURVEY MAP MADE BY DALLAS LOVEJOY L L S 193, DATED DECEMBER 17 1977 WHICH SAID MAP IS ATTACHED HERETO AND MADE A PART OF SAID DESCRIPTION THERE IS EXCEPTED AND RESERVED BY THE PARTIES OF THE FIRST PART THEIR HEIRS SUCCESSORS AND ASSIGNS THE RIGHTS-OF-WAY FOR INGRESS AND EGRESS OVER THE ROADWAYS THAT ARE SHOWN ON THE ATTACHED MAP, WHICH RIGHTS-OF-WAY ARE MARKED IN YELLOW EXCEPTING THERE FROM GRANTEE RICHARD P CHAPMAN AND RUTH G CHAPMAN DE 842 PG 138, DATE OF DEED 6-6-83, RECORDED DATE 11-10-1983 DESCRIPTION 62 ACRE

Property of Cook County Clerk's Office