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Doc#: 0605956064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/28/2006 11:02 AM Pg: 1 of 3

Release of Deed Full Partial	
Know all Men by these presents, that JPMORGAN CHA	SE BANK NA
SUCCESSOR BY MERGER TO FANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable of whereof is hereby acknowledged, does hereby release, co TODD L SHOCKLEY AND NICOLE SHOCKLEY aka NICO	onvey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, cla whatsoever Bank may have acquired in, through or by a carried in the right, title, interest, cla whatsoever Bank may have acquired in through or by a carried in the right, title, interest, cla whatsoever Bank may have acquired in through or by a carried in the right, title, interest, cla whatsoever Bank may have acquired in through or by a carried in through or by a carried in the right, title, interest, cla whatsoever Bank may have acquired in through or by a carried in through or by a carr	ertain Mortgage dated
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in salegally described as follows, to-wit:	aid County and State,

Property Address: 3231 N WILTON AVE APT 1

CHICAGO

IL 60657

PIN 14-20-426-053-1001

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	ΕXI	NG.	TON.	ΚV	20	ωf
Daltu	al L	.ロヘ		I UIN.	N I	422	UI.

02/07/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer Co04 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: KAYLA MAY

yee Com Change

00414511574789

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982



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THE FOLLOWING DESCRIBED REAL PROPERTY TO WIT ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF REAL ESTATE SITUATE IN UNION DISTRICT, CABELL COUNTY WEST VIRGINIA, BOUNDED AND DESCRIBED AS FOLLOWS REGINNING IN CENTER OF ROUTE 1, WITNESS 100 FT NORTH OF PROPERTY LINE OF RICHARD CHAPMAN THENCE N 18 DEG W 405 FT WITH CENTER OF HIGHWAY TO DIVIDE LINE, THENCE N 68 DEG 40 MIN E 34 5 FT WITH DIVIDE LINE OF CLIFFORD CHAPMAN TO I P N SIDE OF HOLLOW THENCE N 68 DEG 40 MIN E 339 47 FT WITH DIVIDE LINE OF CLIFFORD CHAPMAN AND N SIDE OF HOLLOW TO I P THENCE S 0 DEG 28 MIN W 462 02 FT WITH DIVIDE LINE OF CLIFFORD CHAPMAN TO I P IN LINE OF RICHARD CHAPMAN LOT 2 THENCE S

74 DEG 53 MIN W 189 25 FT WITH N LINE OF LOT 2, TO 1 P. AND THENCE S 74 DEG 53 MIN W 38 FT TO THE BEGINNING CONTAINING 2.88 ACRES AND DESIGNATED AS LOT NO 1, AS REFLECTED ON A SURVEY MAP MADE BY DALLAS LOVEJOY LLS 193, DATED DECEMBER 17 1977 WHICH SAID MAP IS ATTACHED HERETO AND MADE A PART OF SAID DESCRIPTION THERE IS EXCEPTED AND THE ERVED BY THE PARTIES OF THE FIRST PART THEIR HEIRS SUCCESSORS AND ASSIGNS THE RIGHTS-CO-WAY FOR INGRESS AND EGRESS OVER THE ROADWAYS THAT ARE SHOWN ON THE ATTACHED MAP, WHICH RIGHTS-OF-WAY ARE MARKED IN YELLOW EXCEPTING THERE FROM 10-198.

The option of Cooperation o GRANTEE PIGNARD P CHAPMAN AND RUTH G CHAPMAN DE 842 PG 138, DATE OF DEED 6 6 83. RECORDED DATE 1-10-1983 DESCRIPTION 62 ACRE